

Commissioners Workshop meeting

Location: Ramtown Fire Co.
88 Ramtown-Greenville Rd.
Howell, NJ 07731
Date: 1/13/2026
Time: 19:00

Chairman Acampora called the meeting to order at 19:00 hours followed by the Pledge of Allegiance.

Chairman Acampora read the following legal disclosure:
The New Jersey Open Public Meetings Law, N.J.S.A. 10:4-6 et seq., was enacted to ensure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting its interest is discussed or acted upon.

In accordance with the provisions of this Act, the Board of Fire Commissioners of Fire District No. 4, Township of Howell, has caused notice of this meeting to be published by having the date, time, place, and agenda, to the extent know thereof, posted as follows:

- Published in the Asbury Park Press on November 16, 2025
- Published in the Howell Times on November 29, 2025
- Filed written notice with the Township Clerk on November 13, 2025
- Posted written notice on the Official Bulletin Board at the Township Municipal Building
- Posted on www.njfiredistricts.org

The above postings indicate that Formal Action May Be Taken.

Roll call was taken with Commissioners Acampora, Stalling, and Murphy in attendance.
Commissioner Romano Absent.

1. Payment of Bills

- Commissioner Bailey read off bills for month of January 2026.

2. Communications

- Resolution 01132026-01 Adopt 2026 budget
- Resolution 01132026-02 Notify public of the Boards intent to contract with Fire & Safety Services, LTD

3. Chiefs Report

- None

4. Purchaser

- None

5. Treasurer report

- Commissioner Stalling read off balances for the month of December

6. Old Business

- **None**

7. New Business

- **None**

8. Adjournment

- Motion to Close meeting made by Commissioner Bailey and Seconded by Commissioner Murphy at 21:00 hours

Respectfully Submitted:

A handwritten signature in black ink, appearing to read 'Colin Murphy', with a long horizontal flourish extending to the right.

Colin Murphy
Clerk Howell Fire District 4